

MORTGAGE OF REAL ESTATE—G.R.E.M. 9

STATE OF SOUTH CAROLINA,  
County of Greenville

I, E. T. Ellison

SEND GREETING:

WHEREAS, I the said E. T. Ellison

in and by my certain promissory note in writing, of even date with these presents, on well and truly indebted to Judson Mills ~~INCORPORATED~~ a corporation chartered under the laws of the State of South Carolina, in the full and just sum of TWO HUNDRED FIFTY AND NO/100 (\$ 250.00 ) DOLLARS, to be paid at the office of Judson Mills Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of six (6 %) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of April 1944, and on the 1st day of each month of each year thereafter the sum of \$ 11.08, to be applied on the interest and principal of said note said payments to continue up to including the 1st day of February, 1944 and the balance of said principal and interest to be due and payable on the 1st day of March 1944; the aforesaid monthly payments of \$ 11.08 each are to be applied first to interest at the rate of six (6 %) per centum per annum on the principal sum of \$ 250.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may see thereon and fore close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said E. T. Ellison in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Judson Mills

~~INCORPORATED~~ according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me # Judson Mills the said E. T. Ellison in hand well and truly paid by the said ~~INCORPORATED~~ at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said ~~INCORPORATED~~

Judson Mills:  
All that certain piece, parcel or lot of land, situate, lying and being on the Northeast side of Fourth Street, near the City of Greenville, Judson Mills Village, being known and designated as Lots 6 and 7 on map of Section No. 6 of the Judson Mills made by Dalton & Neves, Engineers, November, 1941, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 5, at pages 106 and 107, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the Northeast side of Fourth Street, joint front corner of Lots 5 and 6, and running thence with the line of Lot 5, N. 48-48 E. 233.9 feet to an iron pin on the Southwest bank of Brushy Creek; thence continuing N. 48-48 E. to a point in the center of Brushy Creek; thence with the center of said Brushy Creek S. 37-12 E. 141.4 feet to an iron pin at the rear joint corner of Lots 7 and 8; thence S. 48-48 W. to an iron pin on the Southwest Bank of Brushy Creek; thence continuing with the line of Lot 8 S. 48-48 W. 224.1 feet to an iron pin on the Northeast side of Fourth Street; thence with the Northeast side of Fourth Street N. 41-12 W. 141 feet to the beginning corner.

This is the same lot of land conveyed to the mortgagor herein by Judson Mills by deed of even date herewith.

This mortgage is given to secure a portion of the purchase price of the above described lot of land.

*Handwritten notes:*  
- "paid in full" (diagonal across top right)  
- "paid Judson Mills" (diagonal across middle)  
- "written to Judson Mills" (diagonal across middle)  
- "RECORDED IN PLAT BOOK 5, PAGES 106 AND 107" (stamp)  
- "JUDSON MILLS" (stamp)  
- "522" (handwritten number)